

NOTICE  
OF  
MEETING

**ADULT SERVICES AND HEALTH OVERVIEW AND SCRUTINY  
PANEL**

will meet on

**THURSDAY, 16TH MARCH, 2017**

**7.00 pm**

**COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD**

TO: MEMBERS OF THE ADULT SERVICES AND HEALTH OVERVIEW AND  
SCRUTINY PANEL

COUNCILLORS MOHAMMED ILYAS (CHAIRMAN), MICHAEL AIREY (VICE-  
CHAIRMAN), JUDITH DIMENT, CHARLES HOLLINGSWORTH, LYNNE JONES,  
JOHN LENTON AND SHEILA HOLMES (HEALTHWATCH (WAM))

SUBSTITUTE MEMBERS

COUNCILLORS MALCOLM BEER, DR LILLY EVANS, ASGHAR MAJEED,  
MARION MILLS, SIMON WERNER, EILEEN QUICK, LYNDY YONG AND  
GERRY CLARK

Karen Shepherd - Democratic Services Manager - Issued: Wednesday, 8 March 2017

Members of the Press and Public are welcome to attend this meeting.

The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel  
Administrator **Andy Carswell**

**Fire Alarm** - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

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## **AGENDA**

### **PART I**

<b><u>ITEM</u></b>	<b><u>SUBJECT</u></b>	<b><u>PAGE NO</u></b>
1.	<b><u>APOLOGIES</u></b>  To receive any apologies for absence.	
2.	<b><u>DECLARATIONS OF INTEREST</u></b>  To receive any declarations of interest.	5 - 6
3.	<b><u>MINUTES OF PREVIOUS MEETING</u></b>  To approve the Part I Minutes of the meeting held on February 1 <sup>st</sup> 2017.	7 - 10
4.	<b><u>FINANCIAL UPDATE</u></b>  To note the contents of the report and appendices.	11 - 26
5.	<b><u>ADULT SERVICES BUSINESS PLAN 2017-2018</u></b>  To review the report and make recommendations to Cabinet.	27 - 44
6.	<b><u>MENTAL HEALTH SERVICES UPDATE</u></b>  To receive a verbal update from Angela Morris.	45 - 58
7.	<b><u>BERKSHIRE HEALTHCARE NHS FOUNDATION TRUST 2017 QUALITY ACCOUNT</u></b>  To consider the draft copy of the report and agree comments to be submitted to the Trust.	59 - 130

